# BONSALL COMMUNITY SPONSOR GROUP

Dedicated to enhancing and preserving a rural lifestyle



## COUNTY OF SAN DIEGO BONSALL COMMUNITY SPONSOR GROUP REGULAR MEETING AGENDA

MEETING will be held online using Zoom platform – see information below.

Tuesday December 1, 2020
7:00 P.M.

Topic: Bonsall Community Sponsor Group (BCSG) - December 1, 2020

Time: Dec 1, 2020 07:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

https://zoom.us/j/95351974200

Meeting ID: 953 5197 4200

One tap mobile

+16699006833,,95351974200# US (San Jose)

+12532158782,,95351974200# US (Tacoma)

Dial by your location

(669) 900-6833 or (253) 215-8782

Meeting ID: 953 5197 4200

### Copy of full agenda will be posted at 31505 Old River Road, Bonsall California

#### Disclaimer Language

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

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- A. CALL TO ORDER
- B. PLEDGE OF ALLIGIANCE
- C. APPROVAL OF THE MINUTES FOR THE MEETING OF -November 10, 2020.
- D. PUBLIC COMMUNICATION: for any item not on the agenda.
- E. REPORT FROM BONSALL SCHOOL BOARD MEMBER; Larissa Anderson
- F. ACTION ITEMS: (Voting Items)
  - a. PARK LAND DEDICATION ORDIANCE (PLDO) Nina Pisano, Senior Park Project Manager will clarify all question regarding funding options for this next calendar year.
  - b. Bonsall Park and the San Luis Rey Park what PLDO funds can be used for which park or trails within Bonsall and features of each park.
  - c. Election of Officers as the Chair and Vice-Chair are not requesting re-appointment to the Bonsall Sponsor Group an election is required. Standing Rules of Order state elections are held in September and needs to be changed to reflect December as the month of elections.

Slate of Officers: Chair: Steve Norris

Vice-Chair: Larissa Anderson Secretary: Dawn Apsley

### G. INFORMATION ONLY ITEMS:

- **a.** Permit Streamlining Update Mark Slovick, PDS or staff will be presenting
  - Update on CEQA Submittal Requirements
  - Final Engineering Flexibility
  - Expanding Checklist Exemptions
- b. Renewable Energy Overlay Project Don Chase, PDS will be presenting the ordinance. This presentation was requested during last month's meeting.
- c. County's Planning & Development Services manages the Purchase of Agricultural Conservation Easements (PACE) Program to acquire permanent easements to promote the long-term preservation agriculture within the County. PACE Program Guidelines are posted on the counties web page at <a href="www.sandiegocounty.gov/pds/advance/PACE.html">www.sandiegocounty.gov/pds/advance/PACE.html</a> for public review.

#### H. ADJOURN



